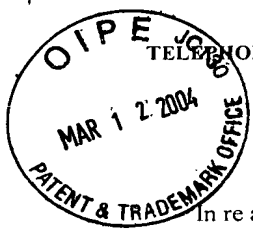


41

37295



**SCHIFF HARDIN LLP**

PATENT DEPARTMENT  
6600 SEARS TOWER  
233 SOUTH WACKER DRIVE  
CHICAGO, ILLINOIS 60606

In re application of: **THOMAS LIEBEKE ET AL.** CONFIRMATION NO.: 3824  
Serial No.: 09/647,089 GROUP ART UNIT: 3729  
Filed: September 26, 2000 EXAMINER: Minh N. Trinh  
For: **SUPPLY MODULE FOR FEEDING ELECTRICAL COMPONENTS TO AN AUTOMATIC COMPONENT-MOUNTING MACHINE**

**AMENDMENT "B"**

Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

SIR:  
Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	13	MINUS		X	( ) X 9.00 ( ) X 18.00	
INDEP. CLAIMS	2	MINUS		X	( ) X 43.00 ( ) X 86.00	
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$135.00 ( ) \$270.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
- ☒ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated October 9, 2003 for 2 months so that the period for response is extended to March 9, 2004. A check in the amount of \$420.00 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ is attached.
- ☐ A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Director is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5500.

**SCHIFF HARDIN LLP (Customer Number: 26574)**

Patent Department

BY Melvin A. Robinson (31,870)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on March 9, 2004.

Melvin A. Robinson

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

March 9, 2004

DATE

RECEIVED  
MAR 16 2004  
TECHNOLOGY CENTER R3700